

## MRS. JACK SEDBERRY

Death of a Most Excellent Christian Woman.

Mrs. C. M. Sedberry, wife of Jack Sedberry, died at her home in Huntingdon last Saturday night at 10 o'clock. She died from a complication of diseases after a long illness. She had been almost an invalid most of the time for a number of years.

Mrs. Sedberry was the daughter of H. R. and Mary T. Johnson and was born December 22, 1864. She and Mr. Sedberry were married August 5, 1885. From this union came six children to bless their lives, three of whom, Misses Gussie and Gertie and Johnnie survive her. She also leaves behind two sisters, Mrs. Bud Perry and Mrs. Sam Holladay and one brother, Albert Johnson. Her husband also survives.

She joined the Christian church with her husband in July 1892, under the preaching of Eld. Calhoun, and lived a consistent member of same until death. She was a true, noble, christian woman, a devoted wife and mother and a kind neighbor. The bereaved have the sympathy of our entire town and community in their sad loss.

The burial occurred Sunday at the Humble grave yard after funeral services conducted by Rev. R. M. Walker, of Lexington. A large crowd attended the services, many going out from town.

## FOR STATE SENATOR

J. H. McCall of Westport, Throws Hat in Ring

Joe H. McCall, of Westport, is a candidate for state senator, and authorizes the Democrat to make announcement to that effect. Mr. McCall is a democrat and announces himself subject to the action of the democratic party. The senatorial district is composed of the counties of Carroll and Henry, and according to custom of rotation that has been in existence ever since the district was formed, this is Carroll county's time to furnish the candidate.

Mr. McCall is a merchant, being an official member of the Farmers' Supply Company, a stock company of Westport. He is also engaged in the timber business, operating a saw mill and stove factory, and during the cotton season buys cotton and runs a cotton gin. He is a business man and is always engaged.

Mr. McCall takes an active interest in politics and exerts much influence along this line. He is a good, progressive citizen, always taking an active part in the material development of his town and community and has a host of friends.

He will canvass the district, let the voters know what he stands for, and will heartily appreciate any support that may be given him.

## Base Ball

The home team took two close and exciting games from Linden last Thursday and Friday. Both games were in doubt up to the last moment. In the first the visitors had much the best of the hitting, but lost out on errors at critical points; in the second Cisco held them safe throughout. The Linden men made a fine impression as skillful and sportsmanlike players, and we hope to see them here again.

### First game:

1 2 3 4 5 6 7 8 9 10 R H E  
Linden.....1 0 1 0 1 2 0 0 0 0-5 10  
Huntingdon.-3 0 2 0 0 0 0 0 1-6 7 8  
Batteries: Craig and Guthrie; K. Morrison and Johnson. Umpire, Neely

### Second game:

1 2 3 4 5 6 7 8 9 R H E  
Linden.....0 0 0 0 0 0 0 0 0-0 3 4  
Huntingdon.-0 0 1 0 0 0 0 0 0-5 3 3  
Batteries: Stewart and Guthrie; Cisco and Johnson. Umpire, Neely.

If your liver is sluggish and out of tone, and you feel dull, bilious, constipated, take a dose of Chamberlain's Stomach and Liver Tablets tonight before retiring and you will feel all right in the morning. Sold by all dealers.

## SOCIETY

Miss Ruth Leach Entertains

On Wednesday night of last week Miss Ruth Leach entertained a party of boys and girls at her home on Harrison avenue. A delicious punch was served and games of various kinds were enjoyed.

Mr. and Mrs. Townes Entertain

The Book Lovers Club was entertained delightfully Thursday afternoon of last week with a 6 o'clock barbecue given by Mr. and Mrs. C. M. Townes on the lawn near their residence.

Upon their arrival the guests were invited to a decorated nook, where Misses Charlie Carnes Hilliard and Estelle Tatum served cider and ginger cakes.

At the barbecue proper, the host and hostess were assisted in serving by Mrs. Sebe Hilliard, Mrs. Austin O'Mally, Mrs. W. S. Priest and Miss Alida Townes.

A number of other guests in addition to the club members were present to enjoy the hospitality.

Book Lovers Club

On Wednesday morning of last week Miss Essie Hilliard was the gracious hostess of an enjoyable entertainment given in honor of the Book Lovers Club. Miss Hilliard was assisted by her sister, Mrs. S. E. Murray, of Memphis, her mother, Mrs. Haywood Hilliard, who presided at the punch bowl on the gallery, little Misses Addie Louise and Mary Elizabeth Murray, who passed the score cards, and Mrs. Lonnie Vawter and Mrs. O. C. Tidwell, who presided at the dining table, serving a delicious two-course luncheon.

The Hilliard home was in gala dress for the occasion, hydrangeas and ferns being used on the gallery. In the dining room the table was artistic with its centerpiece of battenberg over green with floral decoration of ferns and coral honeysuckle.

At the conclusion of an interesting contest, the prizes, lovely pieces of hand-decorated china, were presented Mrs. M. F. Priest and Mrs. L. M. Carter.

Delta Theta Epsilon

Added to the list of midsummer entertainments was the charming hospitality extended the Delta Theta Epsilon Club on last Wednesday evening by Miss Essie Hilliard.

The guests were received by the hostess and Mrs. Eugene Murray, of Memphis. Miss Charlie Hilliard served punch.

A miscellaneous contest was the feature of the evening, Miss Jessie Hubbard and Miss Druham were awarded the prizes, beautiful hand-painted china pieces.

Mesdames O. C. Tidwell and Will McCollum presided in the dining room, where a delicious two-course menu was served. The table was especially attractive with its handsome drawn work cover, and the central ornament was a dainty maiden hair fern.

Miss Hilliard was assisted in entertaining by her mother, Mrs. Louise Hilliard, Mrs. Murray, Mrs. Lonnie Vawter and little Misses Addie Louise and Mary Elizabeth Murray.

The guest list included quite a number besides the members of the club.

Be sure and take a bottle of Chamberlain's Colic, Cholera and Diarrhoea Remedy with you when starting on your trip this summer. It cannot be obtained on board trains or steamers. Changes of water and climate often cause sudden attacks of diarrhoea, and it is best to be prepared. Sold by all dealers.

First-class job printing done on short notice at this office.

A household remedy in America for 25 years—Dr. Thomas' Electric Oil. For cuts, sprains, burns, scalds, bruises. 25c and 50c. At all drug stores.

## The Denial of Christ's Resurrection and Its Results

By Rev. William Evans, D. D.,  
Director Bible Course of Moody Bible Institute, Chicago

TEXT—1 Cor. 15:14-18, 29-32—"And if Christ be not risen, then is our preaching vain, and your faith is also vain. Yes, and we are found false witnesses of God; because we have testified of God that he raised up Christ; whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised: And if Christ be not raised, your faith is vain; ye are yet in your sins."

In the last address on this subject we saw that the denial of Christ's resurrection made our preaching vain, our faith vain, and left us still in our sins. We now proceed to set forth some further results of such denial.

IV. If Christ be not risen from the dead then we are found false witnesses.

The word "found" means to be detected or discovered in the perpetration of a fraud. It is a word used for judgments regarding moral character and conduct, and conveys the idea of discovering and detecting forgery and falsity.

In using this word, the apostle would say that in proclaiming to the Corinthians the doctrine of the resurrection of Christ, he and the other apostles had been guilty of perpetrating fraud upon them.

If Christ be not risen, then the apostles are false witnesses; not witnesses deluded, mistaken, deceived, the victims of an hallucination, which was the result of an over-wrought brain and imagination, but false witnesses. Deluded! say the apostle, we cannot be; victims of an over-wrought imagination, innocent but deceived enthusiasts—all this is impossible, we are down-right deceivers; we have willingly, knowingly perpetrated a fraud upon the church in claiming that Christ rose from the dead; we are down-right deceivers. The strange thing about the apostle's statement is that the idea of delusion or hallucination is wholly absent from his argument. It does not seem to have occurred to him to mention it. Even the possibility of it is too remote to be spoken of.

To the apostle, the resurrection of Christ is a truth or a falsehood, a reality of a fraud, a thing of sincerity or of deceit, a fact or a mistake. There is no loophole of escape—the resurrection is either a fact or a falsehood, a reality or a sham, and such persons as the apostles were guilty of perpetrating it.

Paul feels that the stigma of falsehood has been put upon him. He feels that he has been stung by an insult. Somebody has not believed him—has made him out to be a liar. His testimony in effect is this: I have seen the risen Christ; I have talked with him; I have received my commission from him. To challenge my statement is to challenge my character, my veracity, my understanding, my reason.

V. If Christ be not risen from the dead then we have no God who is worthy of our trust.

To attribute to a person a good or glorious act, which it is well known that he never performed, is to cause that person to be suspected of having prompted the false assertion. So the testimony of the apostle would lead men to think that God had inspired men to tell lies about him.

Many think that they can still have faith in God, that they still have left a God whom they can trust and in whom they can repose their faith, even though they do not accept the resurrection of Jesus Christ. The apostle says plainly, This is not so; if we have no risen Christ, neither have we a God in whom we can trust. Note the serious point here. "Paul preached God, he commended God, and the justice of God as shown in raising his holy son from the dead. But if Jesus Christ is not risen from the dead, then we have no such God. If one like Jesus Christ is still left dead, if one be so good as Jesus was and still be deprived of life, what kind of a God have we? We have no God in whom we can trust; it is no use trying to be good. The end is a skull and a few ashes. 'We have testified of God,' says Paul, 'we have justified God, but we are found false witnesses of him if Jesus Christ did not rise from the dead. Have you considered what that point means? The modern man often assumes that he is already in possession of a God with a reliable character, whatever you make of Jesus Christ. But there is something in the career and in the issue of the career of Jesus Christ that makes a good God in this tragic world incredible unless Christ be risen from the dead. Jesus went through the worst sufferings that any man ever suffered. He sounded the depths of the world's tragedy. Now if he has been raised from the dead we may believe in God; but if there be no resurrection of the spotless Christ, then God is either dead or mad. We have no reasonable God left."

## Minister's Wages

Pressing Need of More Concern for the Comfort of the Pastor.

ONE subject, at least, treated in the reports read at the New England Southern Methodist Episcopal conference, should find sympathetic, intelligent appreciation by those within and without the denomination and the ecclesiastical calling. The matter of ministers' salaries was presented by District Superintendent Coultas of the New Bedford district. Mr. Coultas finds that 88 churches of his denomination in the Southern New England conference pay their ministers "hardly a living wage, and many of them less than a living wage." As to the speaker's standard of a living wage let it be known that 42 churches pay from \$500 to \$700 salary, including parsonage, and 46 pay less than \$500, including parsonage. The district superintendent says truly that "here are wages almost as low as those of the striking operatives at Lawrence and less than those of the street laborer." Surely Worthy of His Hire.

The Methodists are not alone among the denominations, probably, in underpaying their ministry. When the costly educational preparation and the social and cultured requirements for the modern Christian ministry are considered, it must be conceded that the operative and manual laborer is better off than the great majority of preachers and pastors. It is no defense for laymen to say that clergymen are doing their work for higher considerations than the material. The Master "had not where to lay his head," but to him was freely extended the hospitality of the people of his land and time. He lived as did the average of the plain people to whom he preached—neither better nor worse. But is this true of the minister, say, in the smaller southern New England Methodist parishes? The minister does not enjoy the freedom from financial pinch that his average parishioner does. The inclusion of the parsonage rent as the equivalent of so much wages is actually a considerable reduction from the figures given. Men in most callings receiving \$300, \$400 or \$500 a year do not pay the rentals at which parsonages are appraised. These, like the church edifices, being visible evidences of the degree of liberality of the parishioners, are seldom shabby. There is more willingness to put shingles on the roof than clothing on the occupants.

Reproach to the Church. Men of education, ability, influence of "power in the community," serving the community, feeding its intellectual, cultured and spiritual flames, upholding the standard of the homes—men of family, often with their own education to pay for and their children's to plan for, giving all their time, their soul, with less personal liberty and privilege than any other worker, all for a dollar or so a day and perhaps a furnished house! Now these are conditions existing in populous, prosperous southern New England; not in a new land, among a struggling pioneer people. It is in an old and great and influential denomination, whose preachers and laymen are strong men; not in a new and scattered sect, with mere handfuls of adherents here and there.

In the same report from which these facts are taken there are numerous evidences of the devotion and liberality of the churches in other matters. The church strives generally for the cause of better conditions for humanity, for charity, education, for the dissemination of good cheer to the distressed, for the kingdom of heaven on earth. Why not more concern for the pastor's comfort, to assure his cheerful view of life, the education of himself and his children, material sunshine for himself and his helpmate? "The church pays the lowest wages possible," says Mr. Coultas. The church member who in his business "pays the lowest wages possible," would be charged with falling far short of the standard for human brotherliness that is expected of the professing children of God. The moral principle that it is the generous giver who receives generously doubtless would find demonstration in a church better served if its servants were better paid.—Providence Bulletin.

Constraining Love.

Everything becomes possible to those who love. The commands of the Lord are no longer grievous, for the soul that loves is gifted by that love, with fresh energies; it discovers in itself unsuspected possibilities, and is supplied with ever flowing currents of new vigor. We shall be enabled to do so much if only we love. We live by loving, and the more we love, the more we live; and therefore, when the love of God, and the love of neighbor, and the love of God, love your neighbor, and you will be healed of your wound. Love Christ, the dear master; look at his face, listen to his words, and love will waken, and you will do all things through Christ who strengthens you. For, "the love of Christ constraineth us."

War. Today commerce, finance, science, education and in Christendom at least, religion, are all against war. The mass of intelligent people is against war. The great industrial army in all civilized countries is against war.—Rev. P. S. Mosson, Congregationalist, Springfield.

## FIRM FOUNDATION

Nothing Can Undermine it in Huntingdon

People are sometimes slow to recognize true merit, and they cannot be blamed, for so many have been humbugged in the past. The experience of hundreds of Huntingdon residents, expressed publicly through newspapers and other sources, places Doan's Kidney Pills on a firm foundation here.

John Bennett, Box 35, Huntingdon, Tenn., says: "My kidney complaint was brought on by heavy work. At times my back ached severely at night and when I arose in the morning, I was very lame. There was also a dull pain in my loins, I tired easily and was very nervous. I suffered from dizzy spells and whenever I caught cold, it settled in my kidneys and greatly aggravated my sufferings. Learning of Doan's Kidney Pills, I procured a box and they relieved me immediately. I have used only one box of Doan's Kidney Pills, but can say that they have proved of great benefit."

For sale by all dealers. Price 50c. Foster-Milburn Co., Buffalo, New York, sole agents for United States.

Remember the name—Doan's—and take no other.

## Valuable Land For Sale

350 acres of land, partly bottom, balance up land, the larger portion cleared and in fine state of cultivation; the remainder heavily covered with fine and valuable timber. Three settlements suitable for one or several farms. Will sell in one body as a whole, or will divide it into farms of size to suit purchaser. Address, W. H. BUTLER, 31-33 Route 1, Trezevant, Tenn.

## A Texas Wonder.

The Texas Wonder cures kidney and bladder trouble, removes gravel, cures diabetes, weak and lame back, rheumatism, and all irregularity of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1.00. One small bottle is two months' treatment and seldom fails to perfect a cure. Send for Tennessee testimonials, Dr. E. W. Hall, 2926 Olive street, St. Louis, Mo. Sold by all druggists.

## Farm for Sale

Two miles southeast of McMoresville in the Fifth civil district of Carroll county, a good farm of 61 acres; medium home and good barn and other improvements; 25 acres under cultivation; 10 acres in pasture; balance in timber. A bargain; easy payments.

Why buy from an agent when you can get land direct from the owner and save agent's commission. This farm is especially adapted to the growth of berries and other fruits and vegetables. Within five miles of railroad and two miles of one of the best schools in the county. Call or write.

B. F. COLVETT,  
Atwood, Tenn.

When the digestion is all right, the action of the bowels regular, there is a natural craving and relish for food. When this is lacking you may know that you need a dose of Chamberlain's Stomach and Liver Tablets. They strengthen the digestive organs, improve the appetite and regulate the bowels. Sold by all dealers.

## McCall's Magazine and McCall Patterns

For Women

Have More Friends than any other magazine or patterns. McCall's is the reliable Fashion Guide monthly in one million one hundred thousand homes. Besides showing all the latest designs of McCall Patterns, each issue is brimful of sparkling short stories and helpful information for women.

Save Money and Keep in Style by subscribing for McCall's Magazine at once. Costs only 50 cents a year, including any one of the celebrated McCall Patterns free.

McCall Patterns Lead all others in style, fit, simplicity, economy and number sold. More dealers sell McCall Patterns than any other two makes combined. None higher than 15 cents. Buy from your dealer, or by mail from

McCALL'S MAGAZINE  
236-246 W. 37th St., New York City  
Note—Sample Copy, Premium Catalogue and Pattern Catalogue sent by mail.

## D.L.KING

...DENTIST...

Office in Priestley Building, West side square, Dr. Cole's old stand. Telephone 106

## B. C. Dodds, M. D.

Office Over Bank of Huntingdon

Residence Phone 18 Office 33

## J.W. MURPHY

...LAWYER...

HUNTINGDON, TENN.

Up stairs over Dr. W. M. Wright's Office  
Residence Phone No. 55.

## INSURANCE

ALL KINDS.

THE BEST COMPANIES

Life, Fire, Tornado, Boiler, Automobile and Live Stock

## A.W. Foster's Agency

West Side Square,  
HUNTINGDON, TENN.

## Electric Bitters

Made A New Man Of Him.

"I was suffering from pain in my stomach, head and back," writes H. T. Alston, Raleigh, N. C., "and my liver and kidneys did not work right, but four bottles of Electric Bitters made me feel like a new man." PRICE 50 CTS. AT ALL DRUG STORES.



FOR SALE BY

PATRICK DRUG CO.,  
Huntingdon, Tenn.



## Low Fares!

On the 1st and 3rd Tuesdays of each month the fares are extra low—and allow stop overs free and 25 days time—via Cotton Belt Route to

## Arkansas & Texas

The Cotton Belt Route is the direct line from Memphis to Texas, through Arkansas—two splendid trains daily, with through sleepers, chair cars and parlor-cars. Trains from all parts of the Southeast make direct connection at Memphis with Cotton Belt Routetrains to the Southwest.

Write to me today I will tell you exact fare from your town, schedule, and send you splendid illustrated books of farm facts about Arkansas and Texas.

W. G. ADAMS,  
Traveling Passenger Agent,  
406 Church Street  
Nashville, Tenn.

## TEXAS

Full year Tourist Tickets also on sale daily to certain points in Texas, 90-days limit.